**DR. MARTIN LUTHER KING, JR. TASK FORCE, INC. SOUTHFIELD**

**37TH ANNIVERSARY**

**THEME:**

**KNOWLEDGE, WISDOM AND UNDERSTANDING LEADS TO FREEDOM, JUSTICE AND EQUITY**

**VIRTUAL PROGRAM**

**January 17, 2022**

**SPONSORSHIP OPPORTUNITIES**

**Plus Year-Round Youth Leadership Programs Recognition**

**CHECK SELECTION**:

**( ) $5,000 Platinum Sponsorship which includes:**

--- Inside Front, Inside or Outside Back cover (if available) or Full Page Ad in 1,500 souvenir booklets and name listed as Platinum Sponsorship; Platinum Plaque Award in company’s name. Verbally announced as Platinum Sponsor at Peace Walk Program and Youth Community Service Award Program. Listed as a sponsor in all publications, announcements and youth leadership programs.

( ) **$2,500 Gold Sponsorship which includes:**

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( ) **$1,000 Silver Sponsorship which includes:**

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( ) **$500 Bronze Sponsorship which includes:**

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**DEADLINE: November 26, 2021**

For your information, the Tax Exempt and Federal Identification number is 38-3038313

Requested by \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Signature)

Name

Address \_\_\_\_\_\_\_

Telephone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***( ) Check or Money Order Enclosed***

***Make Checks Payable to “Dr. Martin Luther King Task Force, Inc.” and send to:***

Dr. Martin Luther King, Jr. Task Force, Inc. P.O. Box 3189, Southfield, MI 48037

Attn: Sponsorship Committee:

Questions - e-mail [classic28@sbcglobal.net](mailto:classic28@sbcglobal.net) or 248-330-7576